



**A RESOLUTION**

**BY COUNCILMEMBER MICHAEL J. BOND**

**A RESOLUTION EXPRESSING THE MAYOR  
AND COUNCIL'S SUPPORT OF THE  
EUROPEAN PARLIAMENT RESOLUTION  
ON THE CURRENT SITUATION AND  
HUMAN RIGHTS IN ETHIOPIA; AND FOR  
OTHER PURPOSES.**

**WHEREAS**, citizens of the United States of America take certain rights (speech, assembly) for granted; and

**WHEREAS**, the Civil Rights Movement in the 1960's made this country very aware of the inhuman conditions African Americans were faced with; and

**WHEREAS**, these same types of conditions are being experienced by the people of Ethiopia ; and

**WHEREAS**, the United States of America and its people are appalled that these types of conditions are still being used in today's society; and

**WHEREAS**, the founder and former president of Ethiopian Human Rights Council has been arrested because of his beliefs and convictions; and

**WHEREAS**, the Mayor and Council would like to express its outrage for such deplorable actions such as torture and ill-treatment of students and citizens; and

**WHEREAS**, the Mayor and Council offers its condolences to the victims and their families, condemn the actions taken against human rights organizations, and call for the immediate release of the arrested politicians and activists; and

**WHEREAS**, the citizens of Ethiopia, the United States and the world would benefit greatly if the Ethiopian Government would refrain from such inhuman treatment of its citizens who are only trying to express their God given rights.

**NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA** that the Mayor and City Council of Atlanta, Georgia go on record as fully supporting the European Parliament Resolution on the current situation and human rights in Ethiopia.

**BE IT FURTHER RESOLVED** that the Municipal Clerk is directed to send (fax or Priority Mail) a copy of this resolution to the Ethiopian Government.

**AND FINALLY BE IT RESOLVED** that all resolutions in conflict herewith are hereby repealed.

A true copy,

*Rhonda Dauphin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

JUN 04, 2001  
JUN 08, 2001

01-R-0889

(Do Not Write Above This Line)

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*Adopted by Voice Vote*

**ADOPTED BY**

**JUN 04 2001**

**COUNCIL**

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

**First Reading**

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred to \_\_\_\_\_

**Committee**

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

**Committee**

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

**Committee**

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

**Committee**

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

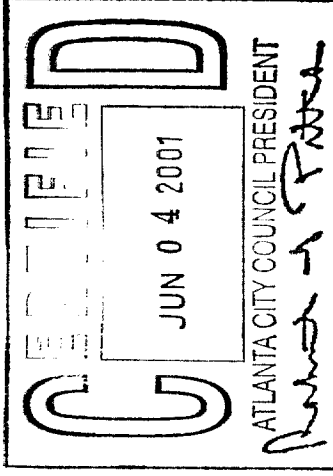
Members

Refer To

**FINAL COUNCIL ACTION**

- ☐ 2nd ☐ 1st & 2nd ☐ 3rd
- Readings
- ☐ Consent ☐ V Vote ☐ RC Vote

**CERTIFIED**



**CERTIFIED**  
JUN 04 2001  
*Rachel Dugan-Johnson*  
MUNICIPAL CLERK

**MAYOR'S ACTION**  
JUN 08 2001  
*Mayor Michael J. Bond*